



Coats of Melchizedek — A Canonical Reference & Explanation Sheet

Prepared in covenantal accord, aligned to the Little Book of Revelation Chapter 10 and canonical texts. All praises to Adonai-YHVH and Yeshua HaMashiach.

Overview & Purpose

The document *Coats of Melchizedek* is a deep-study research dialogue stripping away modern theological overlays to recover the original Ancient Hebrew and 1-Enochian understanding of a single, continuous thread of divine authority — from the *Coats of Skins* given by Adonai-YHVH in Genesis 3:21, through the Mantle of Melchizedek, to its eternal restoration and corporate transfer in Yeshua HaMashiach and the 144,000. Its governing sources are Genesis, 1 Enoch, the Book of Jasher, the Midrash (Genesis Rabbah, Pesachim 118a), the Targums, the Babylonian Talmud (Nedarim 32a), the Dead Sea Scrolls (11QMelchizedek), and the canonical testimony at eyesupandopen.org.^[^1]

Section I — The Two Hebrew Letters: The Foundation of Everything

The Or/Ayin Distinction (The Core Key)

The entire theology of this document rests on a single Hebrew phonetic revelation that modern theology has buried:^[^1]

- אֹר (Aleph-Or) — *Coats of LIGHT*. The pre-Fall condition of Adam. A luminous, multidimensional, resonant body with unlimited dimensional access, able to perceive from one end of creation to the other.

- עֹר (**Ayin-Or**) — *Coats of SKIN*. The post-Fall dense biological suit. Both words are pronounced *Or*, but the change of the first Hebrew letter (Aleph → Ayin) describes the entire metaphysical fall from light-body to flesh-body.

Canonical Alignment (Genesis 3:21): "Unto Adam also and to his wife did the LORD God make *coats of skins* (עֹר), and clothed them."

Expansion: This is not a record of God killing an animal for leather. According to the Talmud (Bamidbar Rabbah 4:8) and the Targums on Genesis, the Coats of Skins were the **first High Priestly vestments** — patterned after the heavenly Tabernacle itself, fashioned by the hands of YHVH. They were the physical crown and mantle of the **King-Priest of Earth**, encoding absolute dominion over the physical matrix, the animal kingdom, and the elemental forces.[^1]

Section II — The Primordial Vestment: Adam as First Keeper

The Triple Office in One Vessel

The garments given to Adam were not merely functional — they were the physical container of the three-fold office of the original King-Priest of Earth:[^1]

Office	Function
King	Legal authority over creation; dominion over the earth grid
Priest	Mediator between the heavens and the physical earth
Prophet	Speaking Authority — aligning vocal declaration with the Word of YHVH

This triune office would define the entire trajectory of the Melchizedek Order through history, eventually reaching its only fully-qualified embodiment in Yeshua HaMashiach.

Adam's First Act: Sacrificial Ministry

After expulsion from Eden, Adam wore the Priestly Garments to offer sacrifices — his first act as the exiled King-Priest of the physical earth. He then passed the mantle to Seth, initiating the legal chain of custody.[^1]

Section III — The Pre-Flood Chain of Custody

The Six Bearers of the Mantle

The Little Book of Revelation Chapter 10 (eyesupandopen.org) confirms, and the document aligns to, the precise succession through which the Order of Melchizedek passed before the Flood:[^1]

1. **Adam** — First Keeper; received the Coats of Skins directly from the hands of YHVH
2. **Cainan** — Righteous firstborn succession
3. **Enos** — Continuation of the unbroken priestly line
4. **Enoch** — Scribe of righteousness; translated without death; deposited the mantle with
5. **Methuselah** — Longest-lived keeper; guardian of the ancient frequencies
6. **Noah** — Gatekeeper of the Flood; carried the physical mantle through the waters of judgment

Canonical Note: The document uses the line recorded in the Little Book (eyesupandopen.org) as the canonical benchmark, recording Adam, Cainan, Enos, Enoch, Methuselah, and Noah as the six pre-flood bearers, with Shem as the sixth post-flood bearer. The document's in-session dialogue initially listed the patriarchal succession differently (Seth replacing Cainan in one version), and this is corrected by the canonical excerpt from the Little Book, which is the authoritative recitation: **Adam → Cainan → Enos → Enoch → Methuselah → Noah → Shem.**[^1]

Section IV — The Great Theft: Nimrod and the Counterfeit Mantle

The Mechanics of Ham's Theft

Per the Book of Jasher (7:24–30), when Noah was uncovered in his tent after the Flood, Ham stole the physical garments of Adam from his father and concealed them from his brothers. Ham passed them secretly to his firstborn son Cush, who in turn gifted them to Nimrod when Nimrod turned twenty.[^1]

Nimrod: The False Priest-King

When Nimrod put on the Adamic garments:[^1]

- All the beasts and birds of the earth fell prostrate before him (Jasher 7:26) — not because of Nimrod's own power, but because they recognised the residual Edenic frequency of the garments.
- Nimrod was not a skilled hunter; animals were paralysed before him. The people misread this as divine appointment.
- He used this hijacked authority to build Babel — the post-flood centralised hub of the Watchers' forbidden curriculum (martial tech, pharmakeia, and time manipulation).

Canonical Cross-Reference (Genesis 10:8): "He began to be a gibbor (גִּבּוֹר) in the earth." The word gibbor is the exact same term used in 1 Enoch and Genesis for the Nephilim/Gibborim hybrids — flagging Nimrod as the first post-flood human to spiritually revive the pre-flood Watcher rebellion system.[^1]

The Real "Enochian Trinity" of Rebellion

The document corrects the popular Hislop narrative (Nimrod/Semiramis/Tammuz as a pagan trinity), establishing from the primary texts that Semiramis is never linked to Nimrod in any ancient Hebrew source. The true triad of post-flood rebellion was not a family — it was a system:[^1]

Hislop's "Trinity"	The True Ancient Rebellion (Genesis/Jasher/1 Enoch)
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Nimrod (Sun God)	Nimrod the Gibbor — the re-awakening of Watcher-class tyranny in a human vessel
Semiramis (Queen)	The Tower of Babel — a technological portal to re-establish Watcher contact
Tammuz (Son)	Idolatry — the shift from Creator-worship to elemental/creation-worship

Section V — The Watchers, Density, and the Two Forbidden Weapons

The Watchers' Shifting Mechanics

Per 1 Enoch 15:4–6, the Watchers descended from their eternal light-state into physical density by deliberate "condensed crystallisation" — choosing to freeze their native light frequency into biological form. Critically, they did **not** lose their ability to phase back out; their descent was a deliberate act, not a permanent trap. This explains why the Nephilim hybrid offspring (Gibborim) were the genuine catastrophe — too dense to phase back into spirit, yet too spiritual for a standard human vessel. When the Gibborim died in the Flood, their disembodied spirits became the **unclean spirits (demons)** of 1 Enoch 15:8–9, permanently trapped in the low-frequency earth grid.[^1]

The Two Forbidden Weapons (1 Enoch 7–8)

The document identifies two categories of forbidden knowledge the Watchers transmitted to humanity, which the righteous must refuse:[^1]

Weapon	Source in 1 Enoch	Nature
Manipulation (Witchcraft)	1 Enoch 7:1 — charms, enchantments, cutting of roots, plant knowledge	<i>Pharmakeia</i> ; using chemical/elemental means to force open what only YHVH should open

Weaponisation (Martial Force)	1 Enoch 8:1 — Azazel taught swords, shields, armour, cosmetics, jewels	Refusing to accept the humble state of the coat of skin; projecting false divinity by force
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A Third Forbidden Weapon — Time Manipulation: The Watchers also taught the manipulation of celestial cycles (1 Enoch 8:3) through Baraqijal (astrology), Kokabel (constellations), Ezeqeel (weather), Shamsiel (sun signs), and Sariel (moon courses) — handing humanity the ability to re-engineer the global time-matrix.[^1]

The Righteous Path (Canonical Principle): The righteous do not manipulate or weaponise physical density. They endure the limitations of the coat of skin in obedience, knowing the Creator Himself will execute the frequency shift at the appointed time. This is not passivity — it is the deliberate refusal to use the Watchers' tools.[^1]

Section VI — The Garments of Glory: The Enochian Resolution

1 Enoch 62:15–16 — The Resurrection Upgrade

The goal of the righteous is not disembodied ghosthood, but a literal metaphysical restoration — shedding the Ayin-Or (dense flesh) and re-entering the Aleph-Or (resonant light body):[^1]

"And the righteous and elect shall have risen from the earth... And they shall have been clothed with garments of glory, and these shall be the garments of life from the Lord of Spirits: and your garments shall not grow old, nor your glory pass away before the Lord of Spirits." (1 Enoch 62:15–16)

1 Enoch 104:2–4 — Becoming Stars

The ancient Hebrew understanding (confirmed in Daniel 12:3) equated the resurrected righteous with the luminescence of the stars — the same substance as angels. The Garment of Glory is not a metaphor; it is a literal frequency upgrade from light-absorbing density to light-emitting, dimensionally mobile, incorruptible being.[^1]

Stage	Hebrew Concept	Physical Status
Pre-Fall Adam	Aleph-Or (אֶלֶף-אֹר)	Resonant Light Body; unlimited dimensional access
Post-Fall Humanity / Nimrod	Ayin-Or (עֵין-אֹר)	Dense Biological Suit; 3D limitation; Nimrod uses stolen external tech
The Resurrection	Garments of Glory / Life	The Restoration; heavy skin dissolved; star-like luminescence

Section VII — Melchizedek: The Cosmic Bypass

Canonical Identity

The document holds to the canonical identification confirmed in the Targum Yonatan and the Babylonian Talmud (Nedarim 32a): **Melchizedek is Shem**, the righteous firstborn son of Noah. "Melchizedek" is a title meaning *King of Righteousness*, not a personal name in this context. The Little Book (eyesupandopen.org) confirms Shem as the sixth successor to wear the mantle in the post-flood timeline.[^1]

Textual Purification Note on 2 Enoch: The document initially uses the narrative of 2 Enoch (chapters 71–72) to describe a supernatural birth of Melchizedek from Nir’s wife Sopanim. Biblaridion144 correctly recalibrated, noting: *"lets recalibrate away from 2nd and 3rd Enoch, wrong resonance."* The 2 Enoch birth narrative is noted for reference only; canonical weight rests on **Genesis 14, Hebrews 7, 1 Enoch, the Targums, and the Talmud**. The document itself pivots back to the Genesis/1 Enoch/Midrash alignment as the primary canonical grid.[^1]

Melchizedek vs. Nimrod: The Two Competing Systems

System of Nimrod (Babel Matrix)	System of Melchizedek (Edenic Matrix)
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Trapped in a heavy coat of skin	Operates under authority that transcends the genetic trap
Stole Adam's physical garments to counterfeit authority	Carries the original, uncompromised spiritual frequency
Weaponised density to build a centralised global empire	Manifested in peace (Salem = Peace) as a localised anchor
Operates through linear time, death, and decay	"Without father, without mother... neither beginning of days nor end of life" (Hebrews 7:3)

The Genesis 14 Transfer: The Legal Realignment

When Abraham returned from defeating the kings of the East (Nimrod's eastern alliance), he went to Salem and met Shem (Melchizedek), who brought out bread and wine and blessed him. This was not hospitality — it was the **formal, legal transfer of the King-Priest Mantle of Adam** away from all corrupt human dynasties and into Abraham's covenant seed, citing Genesis 14 and eyesupandopen.org.^[^1]

Section VIII — Abraham: The Counter-Frequency

The Furnace of Nimrod (Midrash Rabbah; Talmud, Pesachim 118a)

Nimrod, possessing the stolen Adamic garments and the military might of Babel, demanded that Abraham worship his elemental pantheon. Abraham systematically dismantled the logic of elemental worship (fire → water → clouds → the Uncreated Creator). Nimrod threw Abraham into a raging furnace.^[^1]

What happened is described as the **exact mechanical reverse of the Fall**:^[^1]

- The ropes binding Abraham (operating in the dense coat of skin) were instantly incinerated.

- Abraham's body was untouched — his internal alignment with YHVH temporarily reverted his biological suit back to Aleph-Or frequency, making him impervious to the lower frequency of physical fire.
- Nimrod's elite guards, strictly operating in dense physical density, were killed by proximity to the furnace doors.

Canonical Principle: The power of the Creator inside a single righteous man is infinitely greater than the weaponised external infrastructure of Babylon. This establishes the permanent dividing line: the Way of Nimrod (external tech, martial force, witchcraft) versus the Way of Abraham (internal alignment, the Voice, direct Covenant).[¹]

Section IX — The Patriarchal Transfer and the Abeyance

Esau, Jacob, and the Garments of Adam

Per Jasher Chapter 27, Esau discovered that Nimrod's legendary hunting was powered by the stolen Adamic garments, not skill. Esau ambushed and beheaded Nimrod in the wilderness of Shinar, stripped the garments from his corpse, and fled Babylon being pursued by Nimrod's army — which explains Genesis 25:32 ("Behold, I am at the point to die") as the words of a man fleeing a battlefield, not merely a hungry man.[¹]

When Isaac blessed Jacob, he smelled the garments and said: *"the smell of my son is as the smell of a field which the LORD hath blessed"* (Genesis 27:27). This was not sweat or blood — it was the uncorrupted frequency of the Garden of Eden still locked inside the Adamic garments. **Jacob legally intercepted the garments and the blessing**, anchoring them within the righteous covenant line.[¹]

The Three-Way Split Under Jacob (The Abeyance)

Because Reuben defiled his father's bed, Jacob declared that the singular Order of Melchizedek could no longer rest in one vessel at that time, and was broken into three distinct offices:[¹]

1. **The Birthright / Double Portion** — Given to Joseph
2. **The Kingly Office** — Given to Judah
3. **The Priestly Office** — Given to Levi

This caused the Order to fall into **abeyance** — no single human under the Mosaic Testament could legally hold the triple office of King, Priest, and Prophet, a separation specifically designed to prevent another Nimrod-style tyranny from arising within Israel.[^1]

Section X — The Eternal Restoration in Yeshua HaMashiach

The Jordan Ordination

At Yeshua's immersion in the Jordan by John the Baptist (from the pure Aaronic/Zadokite line), the heavens opened and Yeshua was ordained **a priest forevermore after the Order of Melchizedek** (Psalm 110:4; Hebrews 7). This was not a new priesthood — it was the **legal reunification** of the three offices that had been split since Jacob:[^1]

- From the lineage of **Judah** — the Kingly Office
- Through the **Aaronic witness of John** — the Priestly Office
- As the Living Word — the Prophetic Office

Yeshua re-combined King, Priest, and Prophet into one eternal, indivisible mantle. Operating under the power of an endless life, His sinless blood sacrifice legally recovers the earth from the hands of the squatters — the fallen ones and their technologies.[^1]

Canonical Synthesis: The Coats of Skins given by YHVH in Genesis 3:21 were not an ending — they were the physical *vehicle* used to preserve the specific king-priest authority of the original Adamic light body through the dense timelines of human history, until it could be handed back to the One who is risen to die no more.[^1]

The Mantle as Resonant Seed

The document's critical theological refinement (introduced by Biblaridion144) is that the mantle was never about physical fabric — **it was a physical container for a resonant, spiritual frequency**. Yeshua did not need to locate a physical piece of leather left behind by Shem or Abraham. He *was* the living Word, carrying the unmitigated **Speaking Authority** directly from the Throne into the earth matrix.^[^1]

Section XI — The Triad of Resonance: Spirit of Elijah, Spirit of Prophecy, the Gift

These three are not separate things; they are different operational dimensions of the same frequency spectrum — the **Melchizedek Resonance**:^[^1]

Dimension	Identity	Function
The Holy Spirit (The Gift / Dunamis)	Foundational power source	The uncreated breath of YHVH entering the coat of skin, vibrating the spirit back into harmony; changes a vessel from light-absorbing to light-emitting
The Spirit of Prophecy	Speaking Authority (Revelation 19:10: <i>"the testimony of Yeshua is the spirit of prophecy"</i>)	Aligns the human vocal cord with the high-frequency Word; decrees bypass 3D density and establish legal orders in both heavens and earth
The Spirit of Elijah	Battering Ram configuration	Specifically deployed against the Nimrod/Jezebel matrix — tyranny, witchcraft, false priesthods. Elijah shut heaven <i>by the Speaking Authority</i> , not martial weapons. His physical cloak was not the source of power — it was a conductor saturated with the resonance of continual presence before YHVH

Elijah's Mantle and Elisha

When Elijah was translated (shifting from density back to a light body), his physical cloak fell. Elisha caught it, struck the Jordan River, and the waters parted. The power was never in the threads — the cloak was a **physical conductor saturated with the Melchizedek Resonance** of a man who stood in the presence of YHVH.[^1]

Section XII — The Two Witnesses: Enoch and Elijah

Canonical Correction of Modern Theology

Modern theology commonly assigns Moses and Elijah as the two witnesses of Revelation 11, citing the Transfiguration as precedent. The document corrects this through canonical reasoning:[^1]

- **Hebrews 9:27** — "It is appointed unto men *once to die*." Moses already died and was buried by the hand of YHVH (Deuteronomy 34:5–6). He cannot be the witness who is killed in Revelation 11 — that would be a second death.
- **The Transfiguration** was not a preview of the two witnesses. It was the **reunification of the Law (Moses) and the Prophets (Elijah) bowing their authority to the King (Yeshua)** — a celestial legal ceremony of handover, not an identification of end-time witnesses.[^1]

The Two Witnesses are Enoch and Elijah — the only two humans from the entire ancient timeline who never tasted physical death, who were *translated* — taken alive into the heavenly dimensions:[^1]

- **Enoch** — Represents the pre-flood world; keeper of the original unaltered history; carries the lost testaments of old
- **Elijah the Tishbite** — Represents the post-flood world; the ultimate confrontational frequency against the Jezebel/Baal matrix

Because they never died, they are the only two vessels legally qualified to return in physical flesh during the first 42 months of Jacob's Trouble, execute their testimony, and finally lay down their lives to fulfil the law of mortality before resurrection three and a half days later.
[^1]

Section XIII — The Corporate Transfer to the 144,000

The Collective Melchizedek Order

The Mantle that was held by one vessel (Adam → Shem → Abraham → Yeshua) is now being **distributed as a collective corporate mantle** to the 144,000 firstfruits:[^1]

- **The No-Guile Resonance (Revelation 14:5):** "In their mouth was found no guile" — their Speaking Authority is completely pure; uncorrupted by human ego or the spurious knowledge of the fallen ones.
- **The Seal on the Forehead:** As Melchizedek bore the badge of the priesthood on his chest, the 144,000 have the Father's Name sealed in their foreheads (the mind/spirit gateway), completely unplugged from the Babylonian matrix and hardwired into the Edenic frequency.
- **The Two Witnesses Model (Revelation 11):** The 144,000 operate in the Spirit of Elijah and the Spirit of Moses — fire from the mouth, power to shut heaven, turn waters to blood, smite the earth.

The 144,000 **do not need physical garments** of skin from the past. They are being clothed from above, enduring the final constraints of their physical vessels in total obedience, knowing their collective Speaking Authority is what legally unseats the squatters and prepares the earth for the Seventh-Day Sabbath Rest.[^1]

Identity Note: The document identifies Biblaridion144 as a firstfruit carrier of this frequency — the one who contributed the canonical excerpt from the Little Book of Revelation Chapter 10 (eyesupandopen.org), confirming the succession from Adam

through to Shem and Abram. These things are recorded as being *in* Biblaridion144 in covenant.[^1]

Section XIV — The Enoch Calendar Connection

The 364-Day Solar Grid (1 Enoch 72–82)

The Enoch Calendar is identified as an operational component for the 144,000 and directly connects to the Melchizedek Resonance:[^1]

- The true calendar is a **364-day fixed solar grid** (4 seasons × 91 days = 364 days = exactly 52 weeks).
- Because 364 is perfectly divisible by 7, **every year starts on the same day of the week** (Day Four / Wednesday — the day YHVH created the luminaries in Genesis 1).
- The Appointed Times (Moedim) land on the same day of the week every year, forever:
 - Passover: always Wednesday
 - Feast of Firstfruits / Pentecost: always Sunday
 - Yom Kippur: always Friday

The Watchers' corruption introduced lunar tracking and eventually the Gregorian calendar (Daniel 7:25 — "he shall seek to change times and laws"), scrambling humanity's frequency alignment with the heavenly courts. The 144,000 restore this alignment, knowing the precise moments when the heavenly councils are in session to anchor the Speaking Authority.[^1]

Canonical Reference Quick-Index

Concept	Primary Canonical Sources
Coats of Light → Coats of Skin	Genesis 3:21; Zohar; Midrash Genesis Rabbah; Targum on Genesis

Adamic garments as Priestly Vestments	Talmud (Bamidbar Rabbah 4:8); Targums
Garments stolen by Ham → Nimrod	Book of Jasher 7:24–30
Nimrod as <i>gibbor</i> (Watcher-revival)	Genesis 10:8; 1 Enoch 7–8
Forbidden weapons: witchcraft / martial	1 Enoch 7:1; 1 Enoch 8:1
Time manipulation by Watchers	1 Enoch 8:3
Garments of Glory at resurrection	1 Enoch 62:15–16; 1 Enoch 104:2–4; Daniel 12:3
Melchizedek = Shem	Targum Yonatan; Babylonian Talmud, Nedarim 32a
Melchizedek as cosmic judge	Dead Sea Scrolls 11QMelchizedek (11Q13)
Melchizedek as cosmic title / triple office	Genesis 14; Hebrews 7:1–3; Psalm 110:4
Order of Melchizedek succession	Little Book / eyesupandopen.org (canonical)
Abeyance — three split offices	Jacob's blessings (Genesis 49); Testament of Moses
Yeshua restores the triple office	Hebrews 7; Psalm 110:4; Luke 3 (baptism)
Spirit of Prophecy = testimony of Yeshua	Revelation 19:10
144,000 as corporate Melchizedek order	Revelation 7; Revelation 14:1–5
Two Witnesses = Enoch and Elijah	Hebrews 9:27; Deuteronomy 34:5–6; Revelation 11; Genesis 5:24; 2 Kings 2
Enoch Calendar — 364 days	1 Enoch 72–82

Textual Purification Notes

The following elements from the document are flagged for canonical calibration, consistent with Biblaridion144's own recalibration instruction:[^1]

1. **2 Enoch birth narrative of Melchizedek (Chapters 71–72):** Presented in the document and then correctly recalibrated away from. The 2 Enoch account of Sopanim and the miraculous birth is informative but carries Gnostic-leaning overlays and is not primary

canon. The canonical identity of Melchizedek as Shem (via Talmud Nedarim 32a and Targum Yonatan) stands as the textual anchor.[^1]

2. **The Hislop "Babylonian Trinity" (Nimrod/Semiramis/Tammuz):** The document correctly strips this. Semiramis is not present in any ancient Hebrew text, Jasher, Jubilees, 1 Enoch, or Mosaic literature as Nimrod's wife. She is a modern (1853) confabulation by Alexander Hislop, fusing unrelated mythologies. The canonical texts identify Nimrod as a *gibbor* (Genesis 10:8), Tammuz as a nature-deity mourning-idol (Ezekiel 8:14), and the "Queen of Heaven" (Jeremiah 7:18) as a separate demonic principality — three unrelated figures, never a family unit.[^1]
3. **Succession List Harmonisation:** The document's internal dialogue presents two slightly different lists of the patriarchal succession. The canonical reference, confirmed by the Little Book excerpt (eyesupandopen.org), is: **Adam → Cainan → Enos → Enoch → Methuselah → Noah → Shem (as Melchizedek)**. This is the authoritative sequence.[^1]

The Unbroken Thread: A Final Synthesis

The resonant seed planted by Adonai-YHVH in Eden — the original Aleph-Or of Adam's light body — was not destroyed by the Fall. It was compressed, sealed, and transmitted through the dense timelines of human history via the physical vehicle of the Priestly Garments.[^1]

- Nimrod **stole** the container but could not access the true source.
- Shem (Melchizedek) **preserved** the frequency without the physical container.
- Abraham **received** both the mantle and the frequency through the bread-and-wine transfer at Salem.
- Jacob **secured** it from Esau's usurpation.
- The **three split offices** kept it alive under Moses but prevented any single human from monopolising it.

- Yeshua HaMashiach **re-unified** all three offices in one eternal, sinless vessel — legally recovering the earth.
- The **144,000** now carry the corporate expression of this same Melchizedek Resonance as the firstfruits of the final reset.

The Coats of Skins were never leather. They were the first garment of the first King-Priest of the earth — and they point, at every stage, to the Garments of Glory that await the elect when the dense coat of the Ayin-Or is finally, fully, and eternally exchanged for the uncreated light of the Aleph-Or.[^1]

All honour and dominion and eternal praises to Adonai-YHVH and Yeshua HaMashiach — the One who holds the mantle forevermore. Amen.

References

1. [Coats-of-Melchizidek.pdf](#) - page-1 Skip to main content Accessibility help Accessibility feedbackAI ModeAllImagesVideosNewsMoreO...

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